## FOR INSTRUCTIONS, SEE BACK OF FORM

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>. Ste. 1A

Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

## **DISCLOSURE SUMMARY PAGE**

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

1-21-14

|  | Reset For  | m                          |  |                              |
|--|--|----------------------------|--|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organ  | nization)  |                            |  |                              |
| Committee to Elect George Nickolas   |  | 1 1                        | FORM   |                              |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) (4) County Central Committee (5) County Candidate (6) City Candidate Subdivision Candidate (8) County PAC (9) City PAC (10) School Bd (11) Local Ballot Issue | ate (7) School Board or Other Politica   | (R                         | DR-2<br>ev. 12/2009)<br>or Office Use On   | DISCLOSURE<br>REPORT         |
| CANDIDATE COMMITTEES ONLY: Candidate Name GEORGE NICKOLAS  | Political Party (if applicable)  | Lo                         | gged In  |                              |
| Office Sought  | District (if Senate or House)  |                            |  |                              |
| Late reports are subject to possible civil and criminal penalties. Purs candidate schmittee, and the chairperson for any other type of co  | uant to Iowa Code sections 68B.32A mmittee, is the Individual responsible 563-391-1760 TELEPHONE | e for filing til           | A.401(3), the car<br>nely and accura<br>fantation  | ndidate, for a lite reports. |
| 1/10/2014  |  |                            | AND DESCRIPTION OF THE PERSON NAMED IN   |                              |
|  | REPORT FOR (1) ELECTION  |                            | LECTION YE   | AR.                          |
| (report date)  | Indicate by  | # [2]                      |  |                              |
| CHECK IF AMENDMENT TO REPORT DATED   |  | Local Comr                 | nittees, enter Da  | te of Election               |
| ☐ Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed.)  | Dissolution Form DR-3.   | County & Li<br>which Elect | ocal Committees<br>ion is held   | enter County in              |
| STATEMENT OF CASH ON HAND  |  |                            |  |                              |
| CASH ON HAND at the beginning of the reporting period. (Total committee. This amount MUST be the same as the call of the last reporting period or must be zero if this is first  | ash on hand at the end   | \$                         | 1,968.41   |                              |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |  |                            |  |                              |
| Schedule A: Cash Contributions total (Attach Schedul   | e A) (*also see in-kind below)   | **********                 |  |                              |
| Schedule F: Loans Received total (Attach Schedule F  |  |                            |  |                              |
| Schedule H: Total Sales of Campaign Property (Attac  | h Schedule H)  |                            |  |                              |
| (Schedule H applies to Candidates' Comm  | ittees Only)   |                            |  |                              |
|  | SUB-TOTAL  | \$                         |  |                              |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |  |                            |  |                              |
| Schedule B: Expenditures total (Attach Schedule B) (*  | *also see debts and loans below).  |                            | 1,968.41   |                              |
| Schedule F: Loan Repayments total (Attach Schedule   | F)   |                            |  |                              |
| CASH ON HAND at the end of this reporting period (if final repo  | rt balance must be zero)   | \$                         | 0.00   |                              |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   |  | \$                         | -0-  |                              |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu  |  |                            | -0-  |                              |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule   |  |                            | -0-  |                              |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  | 8  |                            | YES X  | NO                           |
| CANDIDATE COMMITTEES ONLY:   |  | -                          |  |                              |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attack   | n Schedule H)  | \$                         | -0-  |                              |
| STATE COMMITTEES: Submit a reconciled campaign account   | bank statement in January of each  | h year.                    | Name of Street, or other party of the last |                              |

| FOR INSTRUCT | IONS SE | FRACK | OF FORM |
|--------------|---------|-------|---------|
|              |         |       |         |

Committee to Elect George Nickolas

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE

B

MONETARY

(Rev. 07/03)

EXPENDITURES

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

CHECK THIS BOX IF AMENDING FORM

ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

| The same of the sa | CAMBIDATE  |  | The statement of the st |  |
|--|--|--|--|--|
| DATE<br>EXPENDED<br>(MM/D0/YR)   | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION)  | AMOUNT<br>EXPENDED   |
| The state of the s | ID#  | 2 2 2 2 2 2 2  |  |  |
| 6/1/2013   | CK#  | CHAPTER DA<br>CHARITY FUND<br>POBOX ZI ZZ<br>DAVENPORT, IA!        | ₩.   | \$ 1968.41   |
|  | ID#  | DAVENPORTIA  | 5,909  |  |
|  | CK#  |  |  |  |
|  | ID#  |  |  |  |
|  | CK#  |  |  |  |
|  | ID#  |  |  |  |
|  | CK#  |  |  |  |
|  | ID#  |  |  |  |
|  | CK#  |  |  |  |
|  | ID#  |  |  |  |
|  | CK#  |  |  |  |
|  | ID#  |  | ***************************************  |  |
|  | CK#  |  |  |  |
|  | ID#  |  |  |  |
|  | CK#  |  |  | No. of Contract of |
|  |  |  | SUB-TOTAL  | \$   |
|  |  |  | TOTAL (if last page of this schedule)  | \$ 1968.41   |

| THIS | BOX | APPLIES TO | CANDIDATES' COMMITTEES ONLY: |  |  |
|------|-----|------------|------------------------------|--|--|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | of |  |
|------|----|--|
|      |    |  |